The State of South Carolina,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

whereas, , ,	, the said	Brookshire as		•
n and by				***************************************
		certain CPC	missory	
note in writing, of even date with Erworth Orc	h these presents,			
n the full and just sum of	Four hundre	d eigthy three (\$46	3.00)	
Dollars, to be paid	hree equal, annu	al instalments from	date,	
		V 20	ر کی کی در	20/5
······································				6.
	d -10	1, 02c	J'75 JY	1 1 1 1 m
vith interest thereon fromomputed and paid		C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	at the rate of	per cent. per annum, to be
		then due to hear interest the same	e rate as principal; and if poporti	
ny time past due and unpaid, then	the whole amount evidenced b	y said note to become immedia	tely due, at the option of the holde	on of principal or interest be a
ad foreclose this mortgage; and in	case said note/after ma	iturity, should be placed in the han	ds of an attorney for suit or collect	tion, of if hellore its maturity i
ould be deemed by the holder ther	reof necessary for the protect	on of his interest to place, and the	holder should place, the said note	or this mortgage in the hands
i an attorney for any legal proceed	lings, then and in either of sai	id cases the mortgagor promises to	pay all sosts and expenses, including	g 0 er cent. of
e indebtedness as attorney's fees, th	nis to be added to the mortgag	ge indebtedness, and to be secured u	ider this mortgage as a part of said	deb
NOW, KNOW ALL MEN, TI	hatthe said	P. V. Brookshir		
consideration of the said debt and	sum of money aforesaid, and f	for the better securing the payment	thereof to the said	Urphanage
cording to the terms of the said not	te, and also in consideration	n of the further sum of Three Dolla	rs, to, the s	aid
Brookshire	in hand well and truly	y paid by the said	h Orphanage	

That certain parcel of land in Butler Township, said County and State, containing forty and 25/100 (40.25) acres, as delineated on plat by H. S. Brockman, April 14-1936, of property of T. B. Snow sistate, and designated as Tract No. 2 thereon, as follows:-

BudInwing at a stone cornering with lands of J. E. Summey, south of the Community Road leading to relham, and running thence N. 40.00 W 657.6 feet to an iron pin on the southern edge of said Community road; thence crossing said road, S. 70.30 W 232 feet to a persimmono on the northern edge of said road; themes N 22-30 W 834 feet to an iron pin at angle of Betts Branch; themes \$ 85-23 E 407 feet to an angle of said Branch or tree k; thence N 35-30 2 451 feet to an angle of said treek; thence N 55-E 246 feet to an angle of said Betts Greek; thence S 73-4 200 feet to angle of said Greek; thence with said setts Creek as the line S 51-00 E 434.5 feet to an angle; thence s 44-06 E 342 feet to an angle; thence at times crossing said Creek, 8 22-32 E 363.5 feet to an angle; thence S 83-00 m 100 ft to intersection of Betts Creek and Poole Branch; thence with Poole Branch as the line, S 64-W 191.5 feet to angle; thence S 54-50 w 100 feet to angle; thence S 33-18 w 483 feet to angle; thence S 25-33 W 392 feet to a stake; thence N 58-55 W 300 feet to stone, the beginning corner; bounded North by lands of by lands of Dock Mahaffey, and J. E. Summey; and West by Tract No. 1 on said plat. This being the same property conveyed to me by O. A. Gaines, Executor and Epworth Orphanage, dated June 30, 1936.

1. I day of July 2 6 Assignment Accorded